

GENERAL SYNOD 2003

**BILL NO 6
SCHEDULE**

MINISTRY TO THE SICK
and to others requiring particular pastoral care

MINISTRY TO THE SICK and to others requiring particular pastoral care

NOTES

- 1 MEANS OF GRACE. The Lord has provided means of grace by which he touches his people with his healing love and power. These include the Scriptures, prayer, Holy Communion, the laying-on of hands and anointing with oil. In administering these means of grace, the church works alongside the medical profession in continuing Christ's healing ministry.
- 2 HOLY COMMUNION. Christians unable to receive Communion in their local church because of illness or disability are encouraged to ask for the sacrament.
IN CASE OF NEED Holy Communion may be celebrated in hospital or at home. The full forms of either Holy Communion One or Two may be used or the shorter forms provided on pages 000-000.
COMMUNION is normally received in both kinds separately, but may be by intinction or in either kind. (See Canon 13 (5)).
PREPARATION. Careful devotional preparation before the service is recommended to every communicant. The form provided may be used.
SPIRITUAL COMMUNION. Those who are incapable of receiving the sacrament are to be assured that, although not receiving the elements in the mouth, they are by faith partakers of the body and blood of Christ and of the benefits he conveys to us by them.
When Holy Communion is administered at hospital or at home some MINISTRY OF THE WORD should be included.
- 3 SPIRITUAL GUIDANCE AND COUNSEL. Those with a troubled conscience who may require spiritual guidance and counsel should consult the Minister and seek the benefit of absolution through the ministry of God's Holy Word.
- 4 THE EXPERIENCE OF ILLNESS can bring a fuller realization of dependence on God. The courage, endurance and comfort which God gives can lead to a more mature Christian life.
- 6 IN THESE ORDERS the minister may substitute such singular forms for the plural when ministering to an individual as may be appropriate in the circumstances.

PREPARATION FOR COMMUNION

For private personal use before the Service.

Jesus says: Come to me all that labour and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only Son, that all who believe in him should not perish, but have eternal life.

John 3:16

I am the bread of life. Whoever comes to me shall never be hungry and whoever believes in me shall never be thirsty.

John 6:35

THANKSGIVING

Thank God for all the many blessings you have received, and for all that is at present being done for you; for all doctors and nurses: (for this hospital and all who work here).

REPENTANCE

Ask God's forgiveness for the ways in which you have failed him and others.

INTERCESSION AND PETITION

Pray for all those you love;

(for the other patients in your ward);

(for all who will be receiving communion with you);

for all who look after you;

for all in need;

for yourself, that you may come closer to God and his healing power.

Lord Jesus Christ,
you came to the poor and powerless
and gave them hope.
Come to me in this wonderful sacrament
and raise me up in love to you, for I am helpless without you.

Be calm in the knowledge that you are under the protection of Almighty God.

HOLY COMMUNION ONE

Pages 000-00

HOLY COMMUNION TWO

Pages 000-000

The following prayer may be used in place of the Collect for Purity

God of peace,

you teach us that in returning to you we shall be saved:

By the power of your Spirit lift us to your presence,

where quietness and confidence shall be our strength;

and where we may be still and know that you are God;

through Jesus Christ our Lord. **Amen.**

THE COLLECT of the day may be said.

THE MINISTRY OF THE WORD

READINGS

One or more readings from Scripture: a Gospel reading should normally be included. Readings may be those of the day or from those suggested on page 000.

PENITENCE

The priest says

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8 RSV*

Let us confess our sins.

A short pause for self-examination.

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.**

We are truly sorry, and we humbly repent.

For the sake of your Son, Jesus Christ,

have mercy on us and forgive us,

that we may walk in newness of life

to the glory of your name. Amen.

The priest says

Almighty God,

who forgives all who truly repent,

have mercy on you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life;

through Jesus Christ our Lord. **Amen.**

PRAYER

Those present may mention personal needs and thanksgivings.

*The laying-on of hands and/or anointing with oil may take place here or after receiving Holy Communion .
(see page 000).*

THE GREAT THANKSGIVING

The priest takes the bread and wine.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We give you thanks, our God and Father,
for you have created us and you sustain us.
Through your only Son Jesus Christ
you have revealed your love and your care for all your people;
you are ready to forgive and to save in time of need;
so we proclaim your glory, saying

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

Our Lord Jesus Christ,
on the night that he was betrayed, took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying: Take, eat,
this is my body which is given for you,
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying: Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him our great high priest
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit,
that we may be made one in your holy Church

and partakers of the body and blood of your Son,
that he may dwell in us and we in him.

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER *is said.*

The priest breaks the bread, saying

The bread which we break is a sharing in the body of Christ.
We, being many, are one body for we all share in the one bread.

COMMUNION

After all have received silence is kept for a space and the priest says

Let us pray.

**Almighty God,
we thank you for feeding us with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Strengthen us by the power of your Spirit
to live and work to your praise and glory. Amen.**

BLESSING

The peace of God, which passes all understanding,
keep your heart and mind
in the knowledge and love of God,
and of his Son Jesus Christ our Lord.
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you and remain with you always. **Amen.**

PRAYERS

- 1 *An act of faith*
I believe and trust in God the Father
who made the world.
I believe and trust in his Son Jesus Christ
who redeemed mankind.
I believe and trust in the Holy Spirit
who gives life to the people of God.

- 2 *Saint Patrick's Breastplate*
Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,

Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

3 *Prayer of Saint Richard of Chichester*

Lord Jesus Christ, we thank you
for all the benefits you have won for us,
for all the pains and insults you have borne for us.
Most merciful redeemer, friend and brother,
may we know you more clearly,
love you more dearly,
and follow you more nearly, day by day.

4 *God be in my head*

God be in my head, and in my understanding;
God be in my eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at my end, and at my departing.

5 *The Jesus Prayer*

Lord Jesus Christ,
Son of God,
have mercy on me,
a sinner.

6 *For family and friends*

Heavenly Father,
watch over those we love.
Remove all anxious fears from them.
Teach us to know that you are always near,
and that we are one in you for ever;
through Jesus Christ our Lord.

7 *For peace of mind*

Almighty God,
you know our anxieties and fears.
Help me to cast all my cares on you,
and to know that you love me.
Give me peace of mind, and sure trust in you;
through Jesus Christ our Lord.

8 *In time of illness or pain*

Lord Jesus Christ,
be near me in my time of weariness and pain
and sustain me by your grace.
Heal me according to your will,
and hold me in eternal life, my Lord and my God.

9 *For a sick child*

Lord Jesus Christ,
you took children in your arms and blessed them.
Hold . . . in your love.

Fill . . . with your peace.
Heal . . . according to your will;
for your name's sake.

10 *Before treatment or surgery*

Lord Jesus,
by the loneliness of your suffering on the cross
be near to me in my need.
Banish my fears,
increase my faith;
hold me in your love
and fill me with your peace;
for your name's sake.

11 *For doctors, nurses and all who share in healing*

Almighty God
we pray you to continue Christ's healing work
in our hospitals and homes.
Give skill, understanding and sympathy
to all who minister to the sick,
and strengthen them in their work of mercy.

12 *Thanksgiving after treatment or surgery*

Merciful Lord,
your compassion does not fail,
and your mercies are new every morning.
We thank you that you have given ...
relief from pain and hope of renewed health.
Continue your gracious work of healing
and restore . . . to health, to serve you in gratitude and joy;
through Jesus Christ our Lord.

13 *For an elderly person*

All praise and glory are yours, O Lord our God,
for you have called us to serve you in love.
Bless all who have grown old in your service.
Strengthen your servant ... with your Holy Spirit,
and keep *him* firm and serene in hope;
through Jesus Christ our Lord.

14 *Evening prayers*

Lighten our darkness, Lord, we pray;
and in your great mercy defend us
from all perils and dangers of this night;
for the love of your only Son,
our Saviour Jesus Christ.

Be with us, merciful God, and protect us
through the silent hours of this night,
that we who are wearied
by the changes and chances of this fleeting world
may rest upon your eternal changelessness;
through Jesus Christ our Lord.

Save us, O Lord, while waking,
and guard us while sleeping,

that awake we may watch with Christ,
and asleep we may rest in peace.

PENITENCE AND RECONCILIATION

Those who feel their conscience troubled in any way should be encouraged to open their heart on the matter.

The minister says

If we say we have no sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just, and will forgive us our sins and cleanse us from all unrighteousness. *1 John 1:8*

In this faith make your humble confession to Almighty God.

The following prayer of confession may be used:

Almighty God, our heavenly Father,
I have sinned against you and against my neighbour
in thought and word and deed,
through my own deliberate fault.
(especially)

I am truly sorry, and repent of all my sins.
For the sake of your Son our Lord Jesus Christ,
who died for me, have mercy on me
and forgive me all that is past,
that I may serve you in newness of life;
to the glory of your Name. Amen.

A priest, if one is present, pronounces this absolution:

Almighty God, who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

A deacon may use THE COMFORTABLE WORDS on page 000 and a suitable prayer.

THE LAYING-ON OF HANDS

At the laying-on of hands for healing these or other suitable words are used:

In the name of our Lord Jesus Christ
who laid his hands on the sick
that they might be healed,
I lay my hands upon you . . .

May almighty God,
Father, Son, and Holy Spirit
make you whole in body, mind and spirit,

give you light and peace,
and keep you in eternal life. **Amen.**

The laying-on of hands may also take place during prayer, absolution or blessing.

ANOINTING WITH OIL

This form may be used, or the provision in A Celebration of Wholeness and Healing (page 000).

If oil is to be consecrated the bishop or priest says
Heavenly Father, giver of life and salvation,
sanctify this oil for the healing of the sick.
Grant that those who in faith and repentance
receive this ministry,
may, by the power of the Holy Spirit, be made whole;
through our Lord and Saviour Jesus Christ. **Amen.**

Minister:

Our Lord Jesus Christ went about preaching the Gospel and healing the sick. He commanded his disciples to lay hands on the sick that they might be healed, and Saint James writes, 'Is any among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the Name of the Lord; and the prayer of faith will save the sick man, and the Lord will raise him up, and if he has committed any sins he will be forgiven.'

In continuing this ministry we will lay hands on
and anoint *him* with oil,
praying that the Lord will grant healing and restoration
and forgiveness according to his loving and gracious will.

After laying hands on the head of the sick person the priest having dipped his thumb in the oil, anoints the person on the forehead, saying
In the faith of Jesus Christ
we lay our hands upon you and anoint you
in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Others present may lay on hands and anoint the sick person saying only
In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

As you are outwardly anointed with this oil
so may our heavenly Father grant you
the inward anointing of the Holy Spirit;
of his great mercy release you from suffering,
and restore you to wholeness and strength.
May he deliver you from all evil,
preserve you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

PREPARATION FOR DEATH

This commendation may be led by the priest or by any other Christian person, if possible with the family and friends of the dying person. All or part of the order may be used.

SENTENCES OF SCRIPTURE

Who can separate us from the love of Christ?

Romans 8:35

We shall always be with the Lord

1 Thessalonians 4:17

Come, O Blessed of my Father, inherit the kingdom prepared for you.

Matthew 25:13

Into your hands, O Lord, I commend my spirit.

Psalms 31:5

Lord Jesus, receive my spirit.

Acts 7:59

READING

Psalm 23 (*page 000*)

or

Psalm 121 (*page 000*)

or

John 14: 1-7, 27

or

Romans 8: 31-35, 37-39

Other readings may be chosen from those on page 000.

PRAYER OF COMMENDATION

The commendation may be accompanied by making the sign of the cross on the forehead of the dying person, recalling his or her baptism into Christ.

One of the following is used:

Almighty God,
with whom do live the spirits of those who depart in the Lord:
We humbly commend the soul of your servant . . .
our dear *brother* into your hands
as into the hands of a faithful creator
and most merciful Saviour.
Forgive *him* all *his* sins and receive *him* to yourself;
through Jesus Christ your only Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

or

Lord Jesus Christ, Son of the living God,
remember your last hour
when on the cross you gave up your spirit to the Father.
Set your passion, cross and death
between your judgment and us
as we entrust . . . to you.
We pray you to free us all from the pains of death
and from the wounds of sin;
that death may be the gate to life
and to unending fellowship with you;
for you are the resurrection and the life,
and to you be the glory for ever. **Amen.**

or

. . . our companion in faith,
the Lord who gave you to us is taking you to himself.
He who died for you and rose again from death
is calling you to enjoy the peace of the heavenly city
in which there is neither sorrow nor pain,
and where weakness is transformed into strength.

He is calling you to see him face to face
that you may be made like him for ever.
He comes to welcome you with angels and archangels
and all his faithful people,
that you may know in its fulness
the fellowship of the Holy Spirit.
Enter into the joy of your Lord
and give glory to him,
Father, Son, and Holy Spirit.

or

Go forth upon your journey from this world, O Christian soul,
in the name of God the Father almighty who created you;
in the name of Jesus Christ who suffered death for you;
in the name of the Holy Spirit who sanctifies you;
in communion with the blessed saints,
and aided by angels and archangels
and all the armies of the heavenly host.
May your rest this day be in peace
and your dwelling place in the heavenly Jerusalem. **Amen.**

NUNC DIMITTIS (*page 000*)

THE LORD'S PRAYER

BLESSING

when a priest is present

God give you grace
to share the inheritance of his saints in glory:
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you and remain with you always. **Amen.**

or

THE GRACE

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. **Amen.**

READINGS

PSALMS

Penitence 86: 1-7 (*page 000*)
Prayer 130 (*page 000*)
Thanksgiving 103:1-3 (*page 000*)
Thanksgiving 145:14-16 (*page 000*)

NEW TESTAMENT

God's Promises John 14: 18-21
God's Love 1 John 4:7-12
The Beatitudes Matthew 5:1-10 (*page 000*)
The Comforter John 15:15-17
The True Vine John 15:1-5

A CELEBRATION OF WHOLENESS AND HEALING

Structure

Optional parts of the service are indicated by square brackets.

The Gathering of God's People

The Greeting
Dialogue
The Collect

Proclaiming and Receiving the Word

Readings and Psalm
Gospel Reading
Sermon

Prayer and Penitence

[Introduction]
Prayers of Intercession
Prayers of Penitence

Laying on of Hands and Anointing

Prayer over the Oil
Laying on of Hands
[Anointing]
The Lord's Prayer, *unless Holy Communion is celebrated.*

[Celebrating at the Lord's Table

The Peace
Preparation of the Table
Taking of the Bread and Wine
The Great Thanksgiving
The Eucharistic Prayer on page 000 is suitable.
The Lord's Prayer
Breaking of the Bread
Giving of Communion
Prayer after Communion]

Going Out as God's People

The Peace [*unless Holy Communion is celebrated*]
[Blessing : *if Holy Communion is celebrated*]
The Dismissal

A CELEBRATION OF WHOLENESS AND HEALING

The Gathering of God's People

THE GREETING

In the name of Christ, we welcome you.
We have been called out of darkness into God's marvellous light.
Grace and peace be with you;
and also with you.

The love of God has been poured into our hearts,
through the Holy Spirit who has been given to us:
we dwell in him and he lives in us.

Give thanks to the Lord and call upon his name:
make known his deeds among the peoples.

Sing to God, sing praises to his name:
and speak of all his marvellous works.

Holy, holy, holy, is the Lord God almighty:
who was and is and is to come.

THE COLLECT

Heavenly Father,
you anointed your Son Jesus Christ
with the Holy Spirit and with power
to bring to us the blessings of your kingdom.
Anoint your Church with the same Holy Spirit,
that we who share in his suffering and victory
may bear witness to the gospel of salvation;
through Jesus Christ, your Son our Lord,
who is alive and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Proclaiming and Receiving the Word

THE FIRST READING

THE PSALM

THE SECOND READING

THE GOSPEL READING

When the Gospel is announced the reader says
Hear the Gospel of our Lord Jesus Christ according to *N.*
Glory to you, Lord Jesus Christ.

At the end
This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

THE SERMON

Prayer and Penitence

PRAYERS OF INTERCESSION

God the Father, your will for all people is health and salvation.
We praise and bless you, Lord.
God the Son, you came that we might have life,
and might have it more abundantly.

We praise and bless you, Lord.

God the Holy Spirit, you make our bodies
the temple of your presence.

We praise and bless you, Lord.

Holy Trinity, one God, in you we live and move and have our being.

We praise and bless you, Lord.

Lord, grant your healing grace to all who are sick,
injured or disabled,
that they may be made whole.

Hear us, Lord of life.

Grant to all who are lonely, anxious or depressed
a knowledge of your will and an awareness of your presence.

Hear us, Lord of life.

Grant to all who minister to those who are suffering
wisdom and skill, sympathy and patience.

Hear us, Lord of life.

Mend broken relationships, and restore to those in distress
soundness of mind and serenity of spirit.

Hear us, Lord of life.

Sustain and support those who seek your guidance
and lift up all who are brought low by the trials of this life.

Hear us, Lord of life.

Grant peace and a holy death to those who are dying,
and uphold by the grace and consolation of your Holy Spirit
those who are bereaved.

Hear us, Lord of life.

Restore to wholeness whatever is broken by human sin,
in our lives, in our nation, and in the world.

Hear us, Lord of life.

You are the Lord, you perform mighty wonders.

You have declared your power among the peoples.

With you, Lord, is the well of life
and in your light do we see light.

Hear us, Lord of life,
heal us, and make us whole.

Let us be silent before God.
A period of silence follows.

O Lord our God, accept the fervent prayers of your people;
in the multitude of your mercies look with compassion
upon us and all who turn to you for help;
for you are gracious, O lover of souls,
and to you we give glory, Father, Son, and Holy Spirit,
now and for ever. **Amen.**

PRAYERS OF PENITENCE

The gospel calls us to turn away from sin and be faithful to Christ.

As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

Cast your burden upon the Lord and he will sustain you.
In returning and rest you shall be saved.
In quietness and trust shall be your strength.

Psalm 55: 22

Isaiah 30:15

There follows a period of silent reflection and self-examination.

You raise the dead to life in the Spirit:
Lord, have mercy.
Lord, have mercy.

You bring pardon and peace to the sinner:
Christ, have mercy.
Christ, have mercy.

You bring light to those in darkness:
Lord, have mercy.
Lord, have mercy.

or

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

ABSOLUTION

The priest says

God, the Father of mercies,
has reconciled the world to himself
through the death and resurrection of his Son, Jesus Christ,
not holding our sins against us,
but sending his Holy Spirit to shed abroad his love among us.
By the ministry of reconciliation entrusted by Christ to his Church,
receive his pardon and peace
to stand before him in his strength alone
this day and for evermore. **Amen.**

Laying on of Hands and Anointing

Oil for anointing may be brought to the priest.

Our help is in the name of the Lord
who has made heaven and earth.

Blessed be the name of the Lord:
now and for ever. Amen.

Blessed are you, sovereign God, gentle and merciful, creator of heaven and earth.
Your Word brought light out of darkness,
and daily your Spirit renews the face of the earth.
When we turned away from you in sin,
your anointed Son took our nature and entered our suffering
to bring your healing to those in weakness and distress.

He broke the power of evil and set us free from sin and death
that we might become partakers of his glory.
His apostles anointed the sick in your name,
bringing wholeness and joy to a broken world.
By your grace renewed each day
you continue the gifts of healing in your Church
that your people may praise your name for ever.

If oil is to be consecrated these words are included:

[By the power of your Spirit may your blessing rest
on those who are anointed with this oil in your name;
may they be made whole in body, mind and spirit.]

Hear the prayer we offer for all your people.
Remember in your mercy those for whom we pray:
heal the sick, raise the fallen, strengthen the fainthearted
and enfold in your love the fearful and those who have no hope.
In the fullness of time complete your gracious work.
Reconcile all things in Christ and make them new.
Restore us in your image, renew us in your love,
that we may serve you as sons and daughters in your kingdom.

Through your anointed Son, Jesus Christ, our Lord,
to whom with you and the Holy Spirit
we lift our voices of thanks and praise:

**Blessed be God, our strength and our salvation,
now and for ever. Amen.**

The laying on of hands is administered, using these or other suitable words:

In the name of God and trusting in his might alone,
receive Christ's healing touch to make you whole.

May Christ bring you wholeness
of body, mind and spirit,
deliver you from every evil,
and give you his peace. **Amen.**

Anointing may be administered. The priest says

.... , I anoint you in the name of God who gives you life.
Receive Christ's forgiveness, his healing and his love.

May the Father of our Lord Jesus Christ
grant you the riches of his grace,
his wholeness and his peace. **Amen.**

After the laying on of hands and anointing, the presiding minister says

The almighty Lord,
who is a strong tower for all who put their trust in him,
whom all things in heaven, on earth and under the earth obey,
be now and evermore your defence.
May you believe and trust that the only name under heaven
given for health and salvation
is the name of our Lord Jesus Christ. **Amen.**

In confidence let us pray to the Father
for the coming of the kingdom among us:
Our Father in heaven, hallowed be your name,.....

If there is to be Holy Communion, see above page 000

Going Out as God's People

God who said: 'Let light shine out of darkness',
has caused his light to shine within us
to give the light of the knowledge of the glory of God
revealed in the face of Jesus Christ.

We have this treasure in earthen vessels
to show that the power belongs to God.

THE PEACE AND DISMISSAL

God has made us one in Christ.
He has set his seal upon us
and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you.
And also with you.

A minister says
Go in the joy and peace of Christ.
Thanks be to God.

A sign of peace may be exchanged.

The ministers and people depart.